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PTO/SB/22 (8-00)

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PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)		Docket Number (Optional) MIT 5261			
	In re Application of Paul R. Schimmel	_			
	Application Number 08/249,689	File 08/249,689		26/1994	
	For Designing Compounds Specifically	y Inhibiting	Ribonucle	eic Acid	
	Group Art Unit 1631	Examiner John S.	Brusca	REC	EIVED
This is a request under the provisions of reply in the above identified application.	37 CFR 1.136(a) to extend the period for	r filing a			<b>3</b> 2002
The requested extension and appropriate (check time period desired):	non-small-entity fee are as follows		TF	CH CENTE	IR 1600/2900
One month (37 CFR 1.17(a)(1))			\$ 110		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Two months (37 CFR 1.17(a)(2))			\$		
Three months (37 CFR 1.17(a)(3))			\$		
Four months (37 CFR 1.17(a)(4))			\$		
Five months (37 CFR 1.17(a)(5))			\$		
	s. See 37 CFR 1.27. Therefore, the fee a	amount sho	wn		
above is reduced by one-half, and  A check in the amount of the fee is	_				
Payment by credit card. Form PTC					
· ·	en authorized to charge fees in this				
application to a Deposit Account.  The Commissioner is hereby author	sized to above one food which may be	roquirod			
or credit any overpayment, to Depo I have enclosed a duplicate copy of					
I am the assignee of record of the					
applicant.					
x attorney or agent of rece	ord.				
attorney or agent under Registration number if a	37 CFR 1.34(a). acting under 37 CFR 1.34(a)				
	m may become public. Credit card in credit card in credit card information and authorization			ot	
September 10, 2002					
Date	Signa	iture			
	Patrea L. Pabst, Re				
	Typed	d or printed	name		

Burden Hour Statement: This form is estimated to take 0.1 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

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